

**SPORTSPERSON OF THE YEAR / MOST TALENTED UTARIAN**

**2022 / 2023**

**APPLICATION FORM**

**Please fill out the form according to the guidelines below:**

Attach your photo here

1. Handwritten forms need to be filled out neatly and clearly readable. Printed format is preferred.
2. Please attach all relevant documents/evidence of your achievements (i.e. certificates, reports)
3. Each candidate is only eligible to win one award.
4. The decision of the judging panelists are final and no correspondence will be entertained.

**APPLICANT’S PARTICULARS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | : |  |  | **Student ID**  | : |  |
| **IC/Passport No** | : |  |  | **Faculty** | : |  |
| **Contact Number** | : |  |  | **Course** | : |  |
| **Email Address** | : |  |  | **Year / Sem** | : |  |

**SECTION A: ACADEMIC ACHIEVEMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **Latest CGPA** | : |   | *Please attach your latest Examination Result Slip* |

**SECTION B: CO-CURRICULAR ACHIEVEMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **Accumulated USSDC Points** | : |  | *Please attach your latest USSDC summary / report* |

**SECTION C: SPORTS / TALENT ACHIEVEMENTS**

Please identify up to **EIGHT (8) most** significant sports / talent achievements throughout the assessment period (1 April – 31 March). Each item may consist of a participation entry and highest achievement (include if any) at the said event. Multiple achievements at a single event shall be considered independent of each other.

You are required to attach evidence of participation / achievements for each item to be verified.

|  |  |  |
| --- | --- | --- |
| **Event Name / Title** | : |  |
| *Full name / title of the event participated* |
| **Highest Result / Achievement** | : |  |  | **Level / Scope** | : |  |
| *Full title of position held* |  |  *District / State / National / International*  |
| **Achievement / Result Description** | : |  |
| *Briefly describe the event and value / importance of the achievement / participation.*  |

|  |  |  |
| --- | --- | --- |
| **Event Name / Title** | : |  |
| *Full name / title of the event participated* |
| **Highest Result / Achievement** | : |  |  | **Level / Scope** | : |  |
| *Full title of position held* |  |  *District / State / National / International*  |
| **Achievement / Result Description** | : |  |
| *Briefly describe the event and value / importance of the achievement / participation.*  |

|  |  |  |
| --- | --- | --- |
| **Event Name / Title** | : |  |
| *Full name / title of the event participated* |
| **Highest Result / Achievement** | : |  |  | **Level / Scope** | : |  |
| *Full title of position held* |  |  *District / State / National / International*  |
| **Achievement / Result Description** | : |  |
| *Briefly describe the event and value / importance of the achievement / participation.*  |

|  |  |  |
| --- | --- | --- |
| **Event Name / Title** | : |  |
| *Full name / title of the event participated* |
| **Highest Result / Achievement** | : |  |  | **Level / Scope** | : |  |
| *Full title of position held* |  |  *District / State / National / International*  |
| **Achievement / Result Description** | : |  |
| *Briefly describe the event and value / importance of the achievement / participation.*  |

|  |  |  |
| --- | --- | --- |
| **Event Name / Title** | : |  |
| *Full name / title of the event participated* |
| **Highest Result / Achievement** | : |  |  | **Level / Scope** | : |  |
| *Full title of position held* |  |  *District / State / National / International*  |
| **Achievement / Result Description** | : |  |
| *Briefly describe the event and value / importance of the achievement / participation.*  |

|  |  |  |
| --- | --- | --- |
| **Event Name / Title** | : |  |
| *Full name / title of the event participated* |
| **Highest Result / Achievement** | : |  |  | **Level / Scope** | : |  |
| *Full title of position held* |  |  *District / State / National / International*  |
| **Achievement / Result Description** | : |  |
| *Briefly describe the event and value / importance of the achievement / participation.*  |

|  |  |  |
| --- | --- | --- |
| **Event Name / Title** | : |  |
| *Full name / title of the event participated* |
| **Highest Result / Achievement** | : |  |  | **Level / Scope** | : |  |
| *Full title of position held* |  |  *District / State / National / International*  |
| **Achievement / Result Description** | : |  |
| *Briefly describe the event and value / importance of the achievement / participation.*  |

|  |  |  |
| --- | --- | --- |
| **Event Name / Title** | : |  |
| *Full name / title of the event participated* |
| **Highest Result / Achievement** | : |  |  | **Level / Scope** | : |  |
| *Full title of position held* |  |  *District / State / National / International*  |
| **Achievement / Result Description** | : |  |
| *Briefly describe the event and value / importance of the achievement / participation.*  |

**SECTION D: COMMUNITY PARTICIPATION**

Please identify up to **FIVE (5)** other significant engagements in the community throughout the assessment period. Please attach evidence of participation for each item. This may include other roles of responsibilities, participation in creative or competitive engagements not already mentioned in previous sections.

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Organisation / Project / Initiative** | **Position / Role** | **Level / Scope** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |

*\* Please consult DSA if you may need further clarification. You will be required to submit relevant evidence for each item.*

**DECLARATION**

I hereby declare that all information submitted with this application is accurate and true, failing which I may be subject to disqualification if any of my declarations made are found to be fabricated, amended or invalid in any way. I shall respect the decision of the panel with regards to the outcome of the results.

 Witnessed / Received By,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name : DSA Staff PIC : Stamp

Date : Date :