# SPORTSPERSON OF THE YEAR / MOST TALENTED UTARIAN 2020 / 2021

# **APPLICATION FORM**

### Please fill out the form according to the guidelines below:

- 1. Handwritten forms need to be filled out neatly and clearly readable. Printed format is preferred.
- 2. Please attach all relevant documents/evidence of your achievements (i.e. certificates, reports)
- 3. Each candidate is only eligible to win one award.
- 4. The decision of the judging panelists are final and no correspondence will be entertained.

Attach your photo here

### **APPLICANT'S PARTICULARS**

Name :	Student ID :	
IC/Passport No :	Faculty :	
Contact :	Course :	
Email Address :	Year / Sem :	

SECTION A: ACAI	DEMIC ACHIEVEMENT		
Latest CGPA	:	Please attach ye Result Slip	our latest Examination
SECTION B: CO-C	URRICULAR ACHIEVEM	IENT	
Accumulated USSDC	Points :	Please attach yo summary / repo	our latest USSDC ort
Please identify up to (1 April – 31 March). the said event. Multip		orts / talent achievements th articipation entry and highes vent shall be considered inde	•
Event Name / Title :			
Highest Result / Achievement		Level / Sco	Full name / title of the event participated  District / State / National / Internationa
Achievement / Result Description			
		Briefly describe the event and value /	importance of the achievement / participation.
Event Name / Title :			
Highest Result / Achievement		Level / Sco	
	F	Full title of position held	District / State / National / Internationa
Achievement / Result Description			

Briefly describe the event and value / importance of the achievement / participation.

Event Name / Title :		
Highest Result /		Full name / title of the event participated
Achievement	Level / Scope	:
	Full title of position held	District / State / National / International
Achievement / Result Description		
	Briefly describe the event and value / impo	rtance of the achievement / participation.
Event Name / Title :		
		Full name / title of the event participated
Highest Result / Achievement	Level / Scope	:
	Full title of position held	District / State / National / International
Achievement / Result Description		
Event Name / Title :	Briefly describe the event and value / impo	
Highest Result /		Full name / title of the event participated
Achievement :	Level / Scope	:
	Full title of position held	District / State / National / International
Achievement / Result Description		
	Briefly describe the event and value / impo	rtance of the achievement / participation.
Event Name / Title :		
		Full name / title of the event participated
Highest Result / Achievement	Level / Scope	:
	Full title of position held	District / State / National / International
Achievement / Result Description		

Event Name / Title :		
		Full name / title of the event participated
Highest Result / Achievement	Level / Scope	:
	Full title of position held	District / State / National / International
Achievement / Result Description	Briefly describe the event and value / impo	rtance of the achievement / participation.
Event Name / Title :		
Highest Result / Achievement	Level / Scope  Full title of position held	Full name / title of the event participated :  District / State / National / International
Achievement / Result Description		

Briefly describe the event and value / importance of the achievement / participation.

## **SECTION D: COMMUNITY PARTICIPATION**

Please identify up to **FIVE (5)** other significant engagements in the community throughout the assessment period. Please attach evidence of participation for each item. This may include other roles of responsibilities, participation in creative or competitive engagements not already mentioned in previous sections.

No.	Organisation / Project / Initiative	Position / Role	Level / Scope
1			
2			
3			
4			
5			
	ase consult DSA if you may need further clarification. You will item.	vill be required to submit re	elevant evidence for
DEC	CLARATION		
subje	eby declare that all information submitted with this applica ect to disqualification if any of my declarations made are fo I shall respect the decision of the panel with regards to the	und to be fabricated, ame	
	Witnessed / Re	ceived By,	
Nam Date		: :	Stamp