



BEST STUDENT LEADER AWARD 2020 / 2021

APPLICATION FORM

Please fill out the form according to the guidelines below:

1. Handwritten forms need to be filled out neatly and clearly readable. Printed format is preferred.
2. Please attach all relevant documents/evidence of your achievements (i.e. certificates, reports)
3. Each candidate is only eligible to win one award.
4. The decision of the judging panelists are final and no correspondence will be entertained.



APPLICANT'S PARTICULARS

Name :	<input type="text"/>	Student ID :	<input type="text"/>
IC/Passport No :	<input type="text"/>	Faculty :	<input type="text"/>
Contact Number :	<input type="text"/>	Course :	<input type="text"/>
Email Address :	<input type="text"/>	Year / Sem :	<input type="text"/>

SECTION A: ACADEMIC ACHIEVEMENT

Latest CGPA :

Please attach your latest Examination Result Slip

SECTION B: CO-CURRICULAR ACHIEVEMENT

Accumulated USSDC Points :

Please attach your latest USSDC summary / report

SECTION C: LEADERSHIP ACHIEVEMENTS

Please identify your **ONE (1) most** significant leadership role in a student body / organization for a minimum duration of service 6 months of the assessment year (1 April – 31 March). You are required to include relevant reports, income statements and minutes of meetings for the duration of service.

Student Body / Organisation Name :

Full name of the Student Body / Organisation represented

Position / Role :

Full title of position held

Level / Scope :

District / State / National / International

Service Duration :

Full service duration (since assuming position)

Reason for Termination :

If service duration is less than 12 months (1 year)

Achievements in Service (Itemized) :

You may be required to provide sufficient evidence for achievements declared

SECTION D: IMPACT

Please identify **TWO (2) most** impactful projects / initiatives (may not necessarily be related to your role declared in Section D) in a leadership position (e.g. Chairperson / Vice Chairperson, Senior Committee – i.e. Dept. Manager) completed during the assessment year (1 April – 31 March). You are required to attach relevant activity and financial reports for the initiatives submitted.

Project / Initiative Name / Title	:	<input type="text"/>	
		<i>Full name of the Student Body / Organisation represented</i>	
Position / Role	:	<input type="text"/>	Level / Scope : <input type="text"/>
		<i>Full title of position held</i>	<i>District / State / National / International</i>
Achievements / Impact (Itemized)	:	<input type="text"/>	
		<i>You may be required to provide sufficient evidence for achievements declared</i>	

Project / Initiative Name / Title	:	<input type="text"/>	
		<i>Full name of the Student Body / Organisation represented</i>	
Position / Role	:	<input type="text"/>	Level / Scope : <input type="text"/>
		<i>Full title of position held</i>	<i>District / State / National / International</i>
Achievements / Impact (Itemized)	:	<input type="text"/>	
		<i>You may be required to provide sufficient evidence for achievements declared by the panelists</i>	

SECTION E: COMMUNITY PARTICIPATION

Please identify up to **FIVE (5)** other significant engagements in the community throughout the assessment period. Please attach evidence of participation for each item. This may include other roles of responsibilities, participation in creative or competitive engagements not already mentioned in previous sections.

No.	Organisation / Project / Initiative	Position / Role	Level / Scope
1			
2			
3			
4			
5			

** Please consult DSA if you may need further clarification. You will be required to submit relevant evidence for each item.*

DECLARATION

I hereby declare that all information submitted with this application is accurate and true, failing which I may be subject to disqualification if any of my declarations made are found to be fabricated, amended or invalid in any way. I shall respect the decision of the panel with regards to the outcome of the results.

Witnessed / Received By,

Name :
Date :

DSA Staff PIC :
Date :

Stamp